

Hope Lutheran Church

Worship Service

January 19, 2025

Second Sunday after Epiphany

The water now
become
WINE
... the first of
his signs.

John 2:9, 11, ESV



Our Vision:
**To be known as a Spirit-led
welcoming community of diversity and service.**

Our Mission:
We care, share, and prepare so that all experience the love of Jesus Christ.

Guiding Principles:
Jesus is Lord.
God loves everyone.
All are welcome.
Everyone has a purpose.
Pray before acting.
Step out in faith, believing all is possible.
We are saved by grace.

"Whoever you are who worship here, in whatever household of faith you were born, whatever creed you now profess, whatever your race, nationality, sexual orientation, or condition, if you come to this sanctuary to seek the God in whom you may believe, or rededicate yourself to the God in whom you do believe, you are welcome; for this sanctuary is a house of prayer for all people."

PRELUDE

ANNOUNCEMENTS

WELCOME

Please stand, if able

CALL TO WORSHIP

Pastor: Jesus calls us into this house of worship.

People: We come with open ears, minds, and hearts.

Pastor: We come to nurture our relationship with one another,

People: With ourselves, and with God.

OPENING HYMN

WOV 748

"Bind Us Together"

Refrain



Bind us to - geth - er, Lord, bind us to - geth - er with cords that



can - not be bro - ken. Bind us to - geth - er, Lord,



bind us to - geth - er, Lord; bind us to - geth - er in love.



1 There is on - ly one God. There is on - ly one King.
2 You are the fam-'ly of God. You are the prom - ise di - vine.



Refrain

There is on - ly one Bod-y; that is why we can sing.
You are God's cho - sen de - sire, . . . you are the glo - rious new wine.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

People: Amen.

Pastor: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor: Gracious God,

People: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen

Pastor: God proclaims these words of assurance:

"Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

People: Amen.

SHARING OF THE PEACE

Pastor: The peace of the Lord be with You!

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray, Lord God,

People: source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

Please be seated

10:45 CHORAL ANTHEM

Voices of Hope

" Send the Light"

READING

A reading from Isaiah, chapter 62.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God, word of life.

People: Thanks be to God.

READING

A reading from 1 Corinthians, chapter 12.

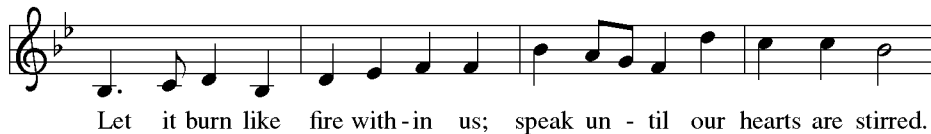
¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

People: Thanks be to God.

GOSPEL ACCLAMATION



Pastor: The Holy Gospel according to John, the 2nd chapter.

People: Glory to you, O Lord.

Readers: **Narrator**-Pastor, **Mary**-Women, **Jesus**-Reader, **Steward**-Congregation

Narrator: On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him,

Mary: They have no wine.

Narrator: And Jesus said to her,

Jesus: Woman, what concern is that to you and to me? My hour has not yet come.

Narrator: His mother said to the servants,

Mary: Do whatever he tells you.

Narrator: Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them,

Jesus: Fill the jars with water.

Narrator: And they filled them up to the brim. He said to them,

Jesus: Now draw some out and take it to the chief steward.

Narrator: So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him,

Steward: Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.

Narrator: Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

Please be seated

CHILDREN'S SERMON

Pastor Amy Oehlschlaeger

SERMON

Pastor Amy Oehlschlaeger

Please stand, if able

"My Life Flows on in Endless Song"



1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
 It finds an ech-o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv-eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth,how can I keep from sing-ing?

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Leader: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Leader: Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

People: hear our prayer.

Leader: Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

People: hear our prayer.

Pastor: God of steadfast love, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need (*especially*). God of grace,

People: hear our prayer.

Leader: Wellspring of life, in living and dying we trust in you. We give thanks for the saints. Guide us in our living until, at last, we rest in you. God of grace,

People: hear our prayer.

Pastor: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

People: Amen.

OFFERING SONG

"Blest Be the Tie that Binds"



1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

OFFERTORY

"Now the Silence"



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Please stand, if able

OFFERING PRAYER

Pastor: Let us pray God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

People: Amen

THE GREAT THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

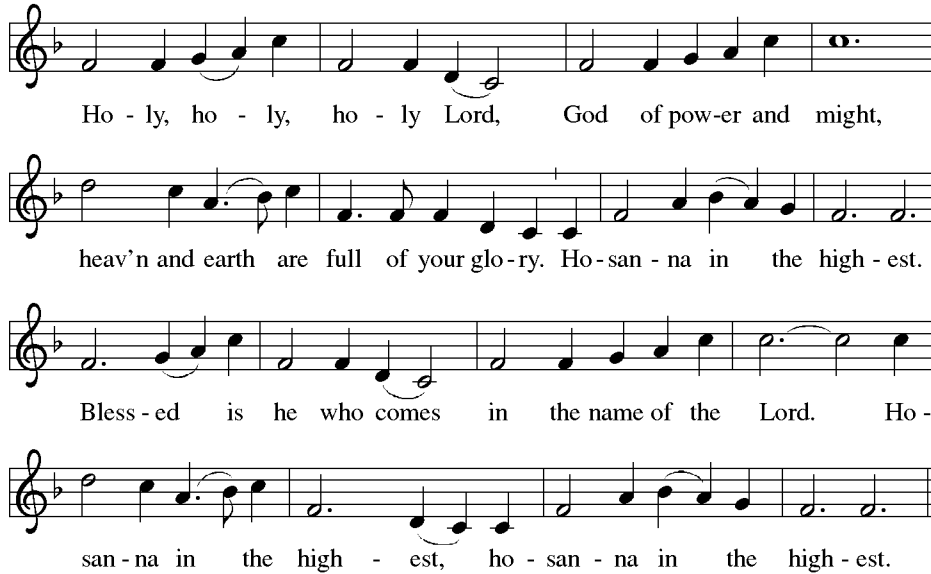
People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is indeed right ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated

INVITATION TO HOLY COMMUNION

Pastor: The joy of the Lord is our strength. Come, eat this meal of gladness.

The body of Christ given for you. The blood of Christ shed for you.

COMMUNION HYMN

"Will You Come and Follow Me"



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



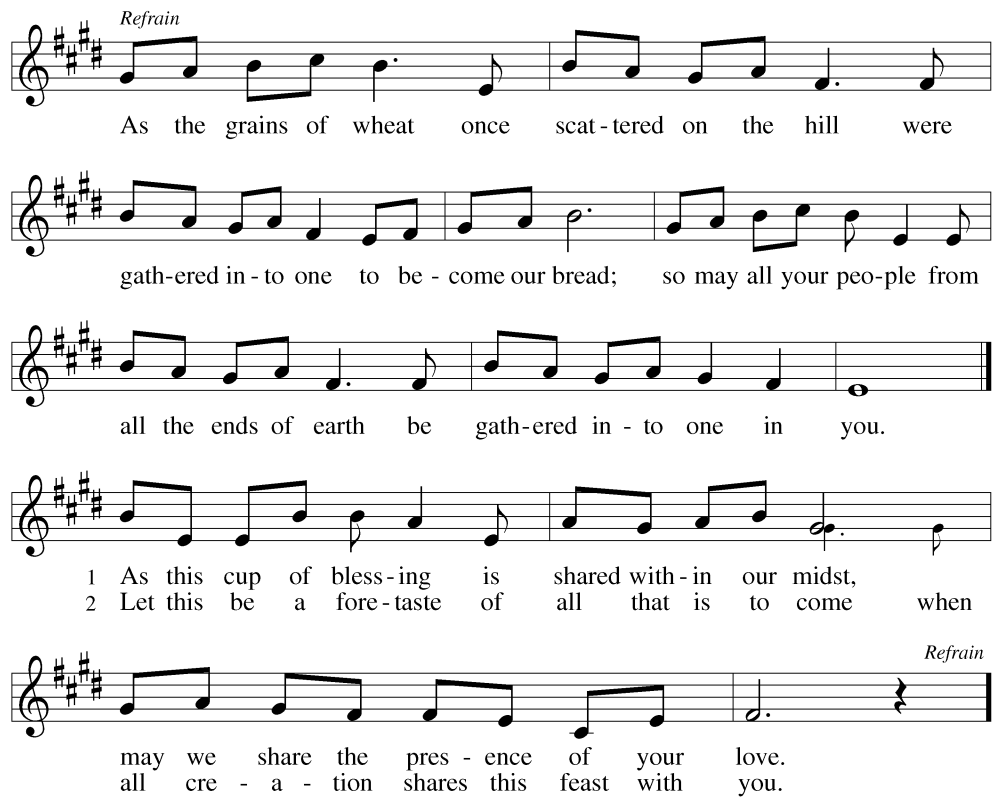
name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

"As the Grains of Wheat"

Refrain



As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
 2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Please stand, if able

The Lord's body and blood strengthen you and keep you in His grace.

People: Amen.

THE POST-COMMUNION PRAYER

Leader: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

People: Amen.

THE BENEDICTION

Pastor: The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

People: Amen.

CLOSING HYMN

"The Spirit Sends Us Forth to Serve"



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - er'd us; we go in Je - sus' name.

DISMISSAL

Pastor: Go in peace. Live in hope.

Pastor: **Thanks be to God.**

POSTLUDE

Copyright Information:

Liturgy copyright © 2018 Augsburg Fortress. All rights reserved. Reprinted by permission of Augsburg Fortress License #SAS000809. **Scripture quotations** are from the New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Used by permission. Reprinted under One License #A-705003.

"Bind Us Together" Text & Music: Bob Gillman. Reprinted under CCLI License #1786808.

"My Life Flows on in Endless Song" Text & Music: Robert Lowry Public Domain.

"Blest Be the Tie That Binds" Text: John Fawcett, Music: Johann G. Nageli. Public domain.

"Now the Silence" Text: Jaroslav J Vajda, Music: Carl F Schalk. Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Reprinted under One License #A-705003.

"Will You Come and Follow Me" Text: John L. Bell. Text © 1987 Iona Community, admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.1358. All rights reserved. Used by permission. Reprinted under One License #A-705003.

"As the Grains of Wheat" Text & Music: Marty Haugen, Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted under One License #A-705003.

"The Spirit Sends Us Forth to Serve" Text & Music: Isreali traditional. Text © 1993 Delores Dufner. Published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Used by permission. Reprinted under One License #A-705003.