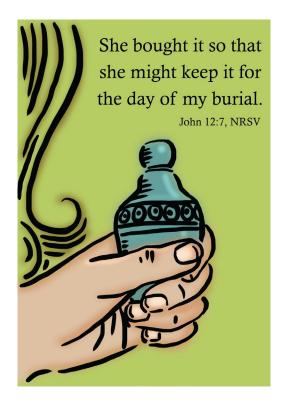
# Hope Lutheran Church

Worship Service April 6, 2025 Fifth Sunday in Lent



Our Vision:

To be known as a Spirit-led
welcoming community of diversity and service.

Our Mission: We care, share, and prepare so that all experience the love of Jesus Christ.

Guiding Principles:
Jesus is Lord.
God loves everyone.
All are welcome.
Everyone has a purpose.
Pray before acting.
Step out in faith, believing all is possible.
We are saved by grace.

"Whoever you are who worship here, in whatever household of faith you were born, whatever creed you now profess, whatever your race, nationality, sexual orientation, or condition, if you come to this sanctuary to seek the God in whom you may believe, or rededicate yourself to the God in whom you do believe, you are welcome; for this sanctuary is a house of prayer for all people."

#### **PRELUDE**

#### **ANNOUNCEMENTS**

# **WELCOME**

Please stand, if able

### **CALL TO WORSHIP**

Pastor: We gather together, we bring our hopes and prayers and dreams

People: We bring our hurts, wants, and needs.

Pastor: Comfort us, God. Guide us. Give us and all people Your love.

**People:** God is with us. Let us worship.

OPENING HYMN WOV 719



#### **CONFESSION AND FORGIVENESS**

Pastor: Blessed be the holy Trinity, + one God, who forgives all our sin,

whose mercy endures forever.

People: Amen.

Pastor: Let us return to God, confessing our sin in the assurance of God's

abiding love.

Silence is kept for reflection.

Pastor: Compassionate One,

People: you are slow to anger and abounding in steadfast love, but

our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Pastor: Beloved in Christ, God's arms are always stretched open wide to

welcome the wandering ones home. In + Christ your sins are

forgiven. You have a place in God's house forever.

People: Amen.

SHARING OF THE PEACE

Pastor: The peace of the Lord be with You!

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray, Creator God,

People: you prepare a new way in the wilderness, and your grace

waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

CHORAL ANTHEM Voices of Hope

## READING

A reading from Isaiah, chapter 43.

<sup>16</sup>Thus says the Lord, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> Do not remember the former things, or consider the things of old. <sup>19</sup> I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself so that they might declare my praise.

Word of God, word of life.

People: Thanks be to God.

PSALM Psalm 126

The psalm will be read responsively. The leader will read the light verses and the congregation will read the bold verses.

- <sup>1</sup> When the Lord restored the fortunes of Zion, then were we like those who dream.
- <sup>2</sup>Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "The Lord has done great things for them."

- <sup>3</sup>The Lord has done great things for us, and we are glad indeed.
- <sup>4</sup>Restore our fortunes, O Lord, like the watercourses of the Negeb.
- <sup>5</sup>Those who sowed with tears will reap with songs of joy.
- <sup>6</sup>Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

#### READING

A reading from Philippians, chapter 3.

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

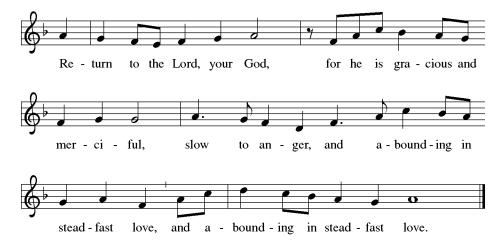
<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

People: Thanks be to God.

# **GOSPEL ACCLAMATION**



Pastor: The Holy Gospel according to John, the 12<sup>th</sup> chapter.

People: Glory to you, O Lord.

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said,

<sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?"

<sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said,

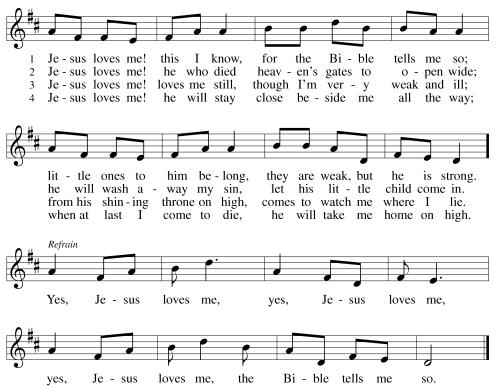
"Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

Please be seated

# CHILDREN'S SERMON - Noisy Offering Pastor Amy Oehlschlaeger "Jesus Loves Me"



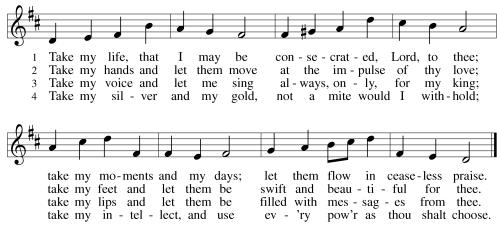
# **SERMON**

# **Pastor Amy Oehlschlaeger**

Please stand, if able

#### **HYMN OF THE DAY**

# "Take My Life, That I May Be"



- 5 Take my will and make it thine; it shall be no longer mine.
  Take my heart, it is thine own; it shall be thy royal throne.
- 6 Take my love; my Lord, I pour at thy feet its treasure store; take myself, and I will be ever, only, all for thee.

### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS**

Leader: Led by the Spirit, let us turn to God in prayer for the church, the

world, and all those in need.

A brief silence.

Leader: The church declares your praise, O God. Guide us in the example

of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love

as we trust in your promises. Lord in your mercy,

# People: "Lord, Listen to Your Children Praying"



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Pastor: The people declare your praise, O God. Restore those whose hope

has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need (*especially*). May all who weep now sing songs of joy again. Lord in your mercy,

People: Lord, listen to your children praying

Leader: The gifts of the Spirit declare your praise, O God. We thank you for

artists who proclaim the gospel. Inspire music, poetry, and images

that proclaim the new thing you are doing. Thank you for the

creativity that flourishes here. Lord in your mercy,

People: Lord, listen to your children praying

Leader: The communion of saints declares your praise, O God. Giving

thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. Lord in

your mercy,

People: Lord, listen to your children praying

Pastor: Receive the prayers of your people and draw all things together in

your love, in the name of Jesus, who leads us from death to life.

People: Amen.

#### OFFERING SONG

### "We Give Thee but Thine Own"



- We give thee but thine own, what - e'er the gift may be;
- May we thy boun - ties thus stew - ards true ceive, as
- The cap - tive to re - lease, to God the lost to bring,
- we be lieve thy word, though dim our faith may And be:



that we have is thine a - lone, trust, O Lord, from thee. a glad - ly, as thou bless-est us, to thee our first - fruits teach the way of life and peace—it is a Christ-like thing. what-e'er we do for thine, O Lord, we do it un - to thee.

## **OFFERTORY**

# "Accept, O Lord, the Gifts We Bring"



- Ac-cept, O Lord, the gifts we bring to place up-on your ta-ble. The vines were plant-ed, seeds were sown. They grew in your good plea-sure.
- Our hopes and dreams, our toils and cares we lift in prayer be fore you.



do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. as hum-bly we a - dore you. Lord, by your grace now come to us,

Please stand, if able

### OFFERING PRAYER

Let us pray Gracious God, bless these gifts with your love and Pastor:

presence. May the ministries these offerings support be a sign of

your love and presence in the world.

People: Amen

#### THE GREAT THANKSGIVING

Leader: The Lord be with you. **People:** And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

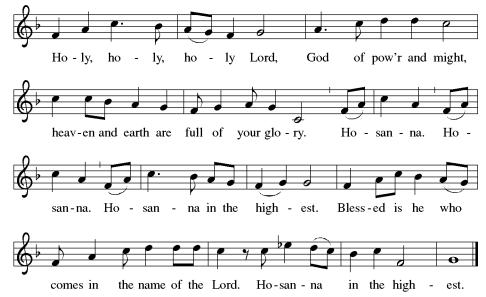
Leader: Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

Pastor: It is indeed right ...we praise your name and join their unending

hymn:

# HOLY, HOLY, HOLY



#### **EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### THE LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be Thy name, Thy

kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our

trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Please be seated

## **INVITATION TO HOLY COMMUNION**

Pastor: All who are hungry, come! The feast of grace is spread.

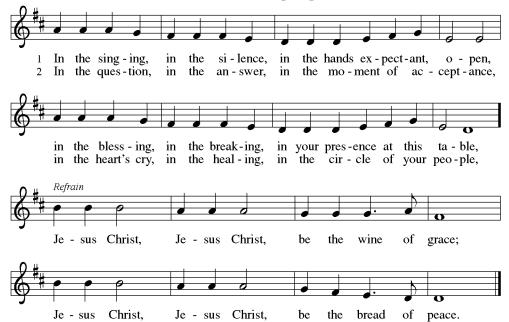
The body of Christ given for you. The blood of Christ shed for you.

## **COMMUNION HYMN**





# "In the Singing"



Please stand, if able

The Lord's body and blood strengthen you and keep you in His grace.

People: Amen.

# THE POST-COMMUNION PRAYER

Generous Host, you have shared your feast with us and made us Leader:

new. Send us now to set tables of love and grace in our

communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

People: Amen.

## THE BENEDICTION

God our tender parent, God the crucified one, God the reconciling Pastor:

Spirit, + bless you now and forever.

People: Amen.

### **CLOSING HYMN**

# "Go, My Children with My Blessing"





love

smile

will

I love you,

by serv - ing,

up - on you,

what

joy

and

Ι

ful

give

can

and

you

cure.

free.

peace.

my love's bap - tis - mal riv - er I have made you mine for - ev - er. Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry. Here my Spir-it's pow-er filled you, here his ten - der com-fort stilled you. the Lord will be your Fa - ther, Sav-ior, Com - fort-er and Broth-er.



#### DISMISSAL

Go in peace. Care for others as God cares for you. Pastor:

Thanks be to God. Pastor:

Grow in love

the Lord

#### **POSTLUDE**

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